

2<sup>nd</sup> choice

3rd choice

5th choice

6th choice

# **Annual Convention & Expo**

September 11-14, 2019

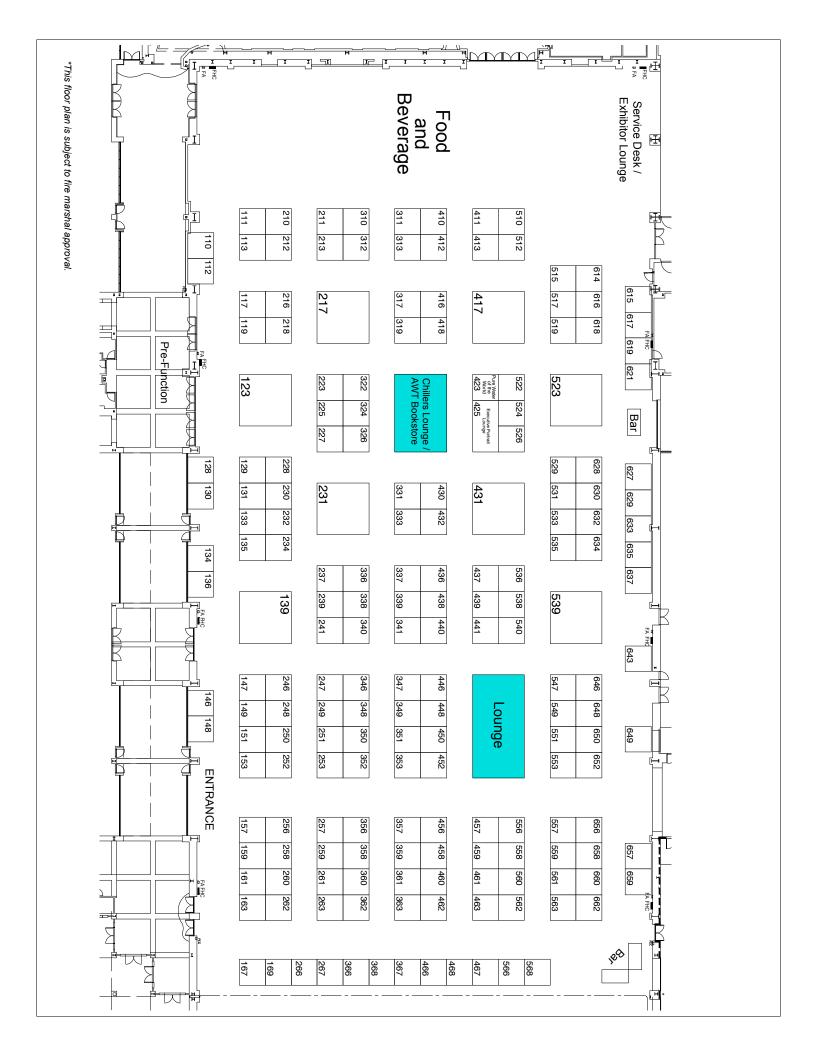
Palm Springs Convention Center and Renaissance Palm Springs Hotel Palm Springs, California

## **Application and Contract for Exhibit Space**

**Booth Separation:** List companies from which you desire booth separation (identify by company name, NOT by products displayed). Booth separation is not Priority Points Deadline: Wednesday, January 23, 2019 1 Administrative Contact Information guaranteed. Should booth separation supersede location requested? ☐ YES ☐ NO 4) Administrative Contact Name 2) 5) Telephone 2 Promotional Contact Information 3) The following information will be used in all convention promotional materials. 4 Booth Staff Complimentary Full Registration: Each registration includes one complimentary Exhibiting Company Name ticket to the Annual Reception and Awards Dinner. Promotional Contact Name 1) Name Email 2) Name (for 20' x 20' only) Fmai Address Complimentary Booth Staff: (1) Exhibitor Badge for each 10' x 10' space purchased. City State 1) Name (for 10' x 10' only) Email Country Telephone 2) Name (for 10' x 20' only) Email Email 3) Name (for 10' x 30' only) Website 4) Name (for 20' x 20' only) Email **Exhibit Description and Company Logo**Describe in 250 words or less, exactly as you want it to appear in the official Additional Booth Staff \$150/person: Attach additional sheets if necessary. promotions, the products or services to be exhibited. You may attach a separate document or email it to bbienkowski@awt.org 1) Name 2) Name 5 Total Fees Additional Booth Staff @ \$150/person \$ @ \$1,050 (Exhibiting Company) Commercial Corner Company Category: Please check the category that best describes your company: @ \$1,500 (Non-Exhibiting Company) \$ □ Equipment ☐ Other Cancellation and Refund Policy: Cancellations must be submitted in writing to: **TOTAL DUE** \$ 1300 Piccard Drive, Suite LL14 • Rockville, MD 20850 **6 Authorization** Fax: (301) 990-9771, Email: bbienkowski@awt.org I am an authorized representative of the company, with the full power and authority to sign and deliver this application. The company listed on this application agrees Cancellations received by Friday, June 7, 2019, will receive a 50% refund. No refunds will be made after Friday, June 7, 2019. Please note: If the exhibitor reduces the space reserved, the cancellation clause will apply to that portion of the space canceled. to comply with all policies, rules, and regulations contained in the 2019 Exhibitor Prospectus, and all policies, rules, and regulations adopted after the publication of the Prospectus, which we accept as part of the agreement. 3 Booth Fees We understand that space will be rented according to the following fee structure Authorized Signature (Required) (please check one): 7 Payment Information **Booth Size** Member Nonmember To secure an exhibit booth or Commercial Corner presentation, full payment must be received with this application. 10' x 10' □ \$1.900 □ \$2.800 ☐ Check Enclosed ■ MasterCard ☐ American Express Includes: (1) complimentary full convention registration; (1) complimentary booth staff 10' x 20' □ \$2,800 ■ \$4,150 Name on Card Includes: (1) complimentary full convention registration; (2) complimentary booth staff 10' x 30 □ \$3.700 □ \$5.500 Card # Includes: (1) complimentary full convention registration; (3) complimentary booth staff □ \$5,500 □ \$8,200 Expiration Date Security Code Includes: (2) complimentary full convention registrations; (4) complimentary booth staff Signature Booth Selection: Select space as shown on the floor plan. End caps are not available. Return signed application and payment to: AWT, Attention: Barbara Bienkowski 1300 Piccard Drive, Suite LL14 • Rockville, MD 20850 **Phone** (240) 404-6481 **Fax** (301) 990-9771 1st choice 4th choice

#### **8 Questions**

Please email or telephone Barbara Bienkowski, CEM bbienkowski@awt.org, (240) 404-6481



### **Terms and Conditions**

#### **Space Assignment**

Preference for space assignment will be awarded to previous exhibitors based on priority points. Priority points are determined based on several factors, including participating in previous expositions, sponsoring an event at the convention, advertising and/or having an article in *The Analyst*, and/or presenting a paper at the convention. More weight is given to being active within the past five years.

All exhibit space is assigned using priority points and then on a first-come, first-served basis. Please list six booth choices. In the event that all your choices have already been assigned, we will call you prior to space assignment. Applications received without full payment will not be processed. Payment for space must be received in U.S. dollars.

Priority points only apply to exhibitors who return their contract and full payment by Wednesday, January 23, 2019. If two companies have the same number of points in the priority listing, booth space will be assigned based on the date contract is received by AWT. Companies not having priority points will be assigned booth space according to the date their contract and full payment are received. After January 23, space will be assigned upon receipt of the contract and full payment. Exhibitors wishing to avoid assignment of space adjacent to a particular competitor should indicate so on their application;  $careful\,consideration\,will\,be\,given\,to\,such\,requests.$ AWT retains the exclusive right to revise the exhibit hall floor plan(s) and/or relocate any assigned exhibitors as necessary for the betterment of the AWT Annual Convention and Exposition, as determined solely by AWT.

#### **Subletting Space**

No exhibitor shall assign, sublet, or apportion all or any part of the space assigned, or have representatives, products, or materials from companies other than its own in said exhibit without the written consent of AWT.

#### **Installation and Dismantling of Exhibits**

The exhibit hall will be open on Tuesday, September 10, from 10:00 am-5:00 pm for exhibitor move-in, and on Wednesday, September 11, from 8:00 am-2:00 pm for final preparations, such as lighting, powering of equipment, etc. At 2:00 pm, on Wednesday, September 11, an inspection will be made. Exhibits that are obviously not being set up and have no representative present will be assigned to the labor contractor for uncrating and erecting to facilitate crate removal and initial cleaning prior to the exhibit hall opening. Charges will be billed to the exhibitor. Permission for late setup on Wednesday, September 11, will be handled on a per-request basis with 30 days written notice given to AWT staff. No exhibit may be erected during open Exposition hours.

Dismantling of exhibits and packing of equipment may not begin until after 2:00 pm, Friday, September 13. Exhibitors who dismantle their booths prior to the announced closing risk losing their priority points and future exhibit invitations. All exhibits must be packed and ready for removal from the exhibit area no later than 7:00 pm on Friday, September 13.

#### **Exhibitor's Service E-Kit**

A complete Exhibitor's Service E-Kit containing all the necessary order forms for drayage, electrical, furniture rental, carpeting, cleaning, etc. will be available online. Information will be emailed to each exhibitor by NexxtShow, the general contractor/ decorator, by Wednesday, March 27, 2019. Orders should be submitted by the "Key Dates" listed in the service manual to receive discounted rates.

#### **Exhibitor Giveaways**

Exhibitors are allowed to distribute giveaways at their booth(s). Exhibitors must confine their activities to the space for which they have contracted; this includes the distribution of printed materials.

#### **Hospitality Events**

Exhibitors agree not to host hospitality suites during the Annual Convention. Exhibitors also agree not to have any entertainment or other functions for large, organized groups during the course of the convention. This non-competition provision also applies to private demonstrations, facilities tours, etc. Exhibitors agree that these activities detract from the overall merit of the show. The types of activities listed above are prohibited unless approved in writing by AWT.

#### **Liability and Insurance**

AWT and its officers, directors, volunteers, employees, agents, and sponsors are not responsible or liable for damage to the exhibitor's property, owned or rented, his personnel or invitees, or that of his employees or agents, from personal injury, fire, theft, or any other cause. Exhibitors are advised to secure insurance coverage for personnel, products, and exhibits at their own expense. Such coverage can usually be provided by requesting a rider to the company's existing policy if coverage is not already in force. Exhibitors shall be bound by the terms of the contract held by AWT with the Convention Center. Exhibitors agree to indemnify, hold harmless, and defend AWT and its officers, directors, volunteers, employees, agents, and sponsors, and the Palm Springs Convention Center and its respective members, officers, directors, agents, and employees from and against any and all liabilities, damages, actions, costs, losses, claims, and expenses, including reasonable attorney's fees, on account of personal injury, death, or damage to or loss of property or profits

permission of the exhibitor.
Such indemnification by the exhibitor shall apply unless such damage or injury results from the sole negligence, gross negligence, or willful misconduct of the exhibitor, its employees, or its subcontractors. Children/young adults under the age of 16 are not permitted on the exhibit floor during installation and dismantling hours.

arising out of or resulting, in whole or in part, from

any act of omission, negligence, fault, or violation of law or ordinance of the exhibitor or its employees,

agents, subcontractor, or invitees or any other per-

son entering the facility with the implied or express

#### **Height Restrictions**

Linear or "in-line" and corner booths are subject to an 8' height restriction. Perimeter booths (those that back to an outside wall rather than to another exhibit) are restricted to a height limitation of 12'. 20x20 islands can be up to 16' high including signage.

#### **Use of Space**

The maximum height of 8' is allowed only in the rear half of the booth space, with a 4' height restriction on all materials in the remaining space forward to the aisle. When three or more linear booths are used in combination as a single exhibit, the 4' height limitation is applied only to that portion of exhibit space that is within 10' of an adjoining booth.

#### Sound

Public address systems are not permitted. The noise level from any demonstrations or sound system should be kept to a minimum and should not interfere with others. Electrical or mechanical apparatus must be muffled so that noise does not interfere with other exhibitors. AWT reserves the right to determine at what point sound constitutes interference with others.

#### **Agreement**

By signing the space application incorporating these terms by references, the exhibitor agrees to abide by these rules and regulations and the decisions of AWT. This contract will become binding for both the exhibitor and AWT upon its acceptance by AWT staff. These terms and conditions have been developed to offer each exhibitor equality regardless of size. Each exhibiting company should be given equal opportunity, within reason, to present its products to the target audience in the most effective manner.